



BALTIMORE ENERGY CHALLENGE

December 1, 2015

Dear Mr. Ryan Ariosa,

On behalf of the Baltimore Energy Challenge, I would like to congratulate Commodore John Rodgers Elementary/Middle on becoming one of our selected Energy Hubs. Your school will be receiving \$1000 to help fund your energy project. With such a great turnout this year we have divided our schools into a 3-Tier system. After reviewing the applications your school has been selected as a Tier 1 School.

Tier 1

This tier is designed for schools that has a very specific project timeline and need the support of AmeriCorps to achieve the task. These schools will receive direct coaching from AmeriCorps volunteers to implement the energy project.

Tier 2

This tier is designed for schools that have projects that can be supplemented well with certain energy topics. These schools will be receiving components of the six week curriculum related to their specific project.

Tier 3

The tier is designed for schools that have a much more flexible time frame to complete the project and a schedule that suits the curriculum. These schools will be receiving a 6 week curriculum divided throughout the remainder of the school year. Helping to educate their students about energy conservation.

We will be in contact to clarify any questions or concerns you may have in reference to your tier status. I will also be reaching out in early January to set an appointment in order to go over the particulars of the grant, finalize the details of the project and of course the budget. We will also confirm meeting times for our AmeriCorps teams to work with the students and begin the curriculum.

Once again, congratulations and thank you for your efforts in submitting this grant to educate the students, staff and parents on the importance of energy conservation.

Thanks,

Alisa Balthrop
Hub School Coordinator

By signing this you are agreeing to adhere to all guidelines stated by the Baltimore Energy Challenge and any future recommendations as needed. Please sign and date this document returning a copy via email by **Dec 15th 2015** in order to move forward in the grant process.


Project Coordinator

12/2/15
Date